

REPORTS DOCKET

March 17: Land Use	Continued
March 18: Programs&Services; Public Safety&Trans; Public Facilities	Page 327
March 23: Finance; Zoning & Planning	Monday, March 16, 2015
March 24: Real Property Reuse	7:45 PM, Newton City Hall
March 31: Land Use	To be reported on
	<u>MONDAY, APRIL 6, 2015</u>

CITY OF NEWTON

IN BOARD OF ALDERMEN

REFERRED TO LAND USE COMMITTEE

Tuesday, March 17, 2015

Present: Ald. Laredo (Chairman), Ald. Albright, Cote, Crossley, Schwartz, Lennon, Lipof, and Harney; also present: Ald. Hess-Mahan

REFERRED TO LAND USE & FINANCE COMMITTEES

#55-15 COMMUNITY PRESERVATION COMMITTEE recommending the appropriation of five hundred eighty-four thousand twenty-nine dollars (\$584,029) from the Community Preservation Fund to the Planning & Development department for a grant to citizens for Affordable Housing Development in Newton (CAN-DO), to create two units of permanently affordable rental housing at 54 Taft Avenue, West Newton, as described in the proposal submitted in January 2015.
FINANCE APPROVED 6-0-1 (Fuller abstaining) on 03/23/15
APPROVED 6-0 (Lennon and Lipof not voting)

#44-15 NONANTUM NEIGHBORHOOD ASSOCIATION requesting a temporary license pursuant to Sec 30-6(k) of the City of Newton Ordinances to hold NONANTUM VILLAGE DAY on Sunday, June 7, 2015.
APPROVED 8-0

#431-14 PARAGON GLOBAL PARTNERS, INC.
259 Walnut Street
Newtonville 02460
APPROVED 8-0

A public hearing was held on the following item:

- #38-15 PAUL LANGIONE, TRUSTEE petition for a SPECIAL PERMIT/SITE PLAN APPROVAL and EXTENSION OF A NONCONFORMING USE for a for-profit educational purpose, including classrooms and offices, and waivers from parking facility design requirements for dance studios at 38 BORDER STREET, Ward 3, West Newton, on land known as SBL 33, 15, 23, containing $\pm 27,874$ sq. ft. of land in a district zoned MANUFACTURING. Ref: 30-24, 30-23, 30-21(b), 30-19(h)(1), (h)(5), 30-19(i)(1), (i)(2)a), (i)(2)b), (i)(2)c), (i)(2)d), 30-19(j)(1)a), and 30-19(m) of the City of Newton Rev Zoning Ord, 2012.
HEARING CLOSED; APPROVED 8-0

A public hearing was held on the following item:

- #39-15 SCOTT CUSICK/PITSICK llc/JOSHUA SHRIBER & PATIENCE ORBELLO petition for a SPECIAL PERMIT/SITE PLAN APPROVAL for 18, 22, and 26 GODDARD STREET, Ward 8, Newton Highlands, to allow a build factor of 28.08, where 20 is the maximum allowed in a district zoned SINGLE RESIDENCE 3, in order to create two conforming lots from three lots and to legitimize two existing structures at (1) 22 Goddard Street, which will have 8,000 sq. ft. and (2) 26 Goddard (a partially completed new dwelling), which will have 7,000 sq. ft. Ref: Sec. 30-24, 30-23, 30-15(p), City of Newton Rev Zoning Ord, 2012.
HEARING CLOSED; APPROVED 8-0

A public hearing was opened and continued on 12/9/2014 and on 02/10/15

- #366-14 ARMAN CHITCHIAN petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to construct an addition and reconfigure an existing two-family dwelling to two side-by-side attached dwellings, which will increase the Floor Area Ratio from .24 to .42, where .36 is allowed, at 143 LINCOLN STREET, Ward 5, NEWTON HIGHLANDS, on land known as SBL 52, 1, 18, containing $\pm 11,775$ sf of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-21(b), 30-15(u)(2), City of Newton Rev Zoning Ord, 2012.
HEARING CONTINUED

A public hearing was opened and continued on February 3, 1015

- #1-15 CANTON CIRCLE LLC. petition for a SPECIAL PERMIT/SITE PLAN APPROVAL for medical office use in 4,433 square feet of space located in a one-story building in conjunction with an existing bank and post office; waive 6 parking stalls; waive dimensional requirements, aisle width, landscape screening, interior landscaping, lighting, and bicycle parking, and allow parking in the side setback at 714 BEACON STREET, Ward 6, Newton Centre, on land known as SBL 61, 38, 8, containing $\pm 37,941$ sq. ft. of land in a district zoned BUSINESS 2. Ref: Sec 30-24, 30-23, 30-19(c)(2)a), 30-19(d)(10), (12), 30-19(h)(1), (h)(2)a), (h)(2)b), (h)(2)c), (h)(2)e), (h)(3)b), 30-19(i)(1), (i)(2)a), (i)(2)b), (i)(2)c), (i)(2)d), 30-19(j)(1)a), (1)b), 30-19(j)(2)e), (2)f), 30-19(k)(1), (2), (3), 30-19(m), City of Newton Rev Zoning Ord, 2012 and special permit nos. 131-96, 503-96, 520-74.
HEARING CLOSED; APPROVED 7-0 (Lipof recused)

REFERRED TO LAND USE COMMITTEE

Tuesday, March 31, 2015

Present: Ald. Laredo (Chairman), Cote, Albright, Lipof, Schwartz, Lennon, and Harney; absent Ald. Crossley; also present: Ald. Lappin, Yates, Fuller, and Hess-Mahan

A public hearing was opened and continued on February 3, 2015

- #2-15 ATRIUM WELLNESS CENTER LLC. petition for a SPECIAL PERMIT/SITE PLAN APPROVAL and EXTENSION of a NONCONFORMING STRUCTURE to repurpose an existing vacant building into a mixed-use facility including medical office, laboratory, general office, retail, and restaurant uses (to allow restaurants of more than 50 seats) at 300 BOYLSTON STREET, Ward 7, Chestnut Hill, on land known as SBL 82, 2, 1, containing approximately 125,771 sq. ft. of land in a district zoned BUSINESS 1. Ref: 30-24, 30-23, 30-21, 30-11(b)(3), 30-11(d)(9), 30-19(m) of the City of Newton Rev Zoning Ord, 2012.
HEARING CLOSED; APPROVED 7-0

A public hearing was opened and continued on 12/9/2014, continued to February 10, 2015; continued on March 17

- #366-14 ARMAN CHITCHIAN petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to construct an addition and reconfigure an existing two-family dwelling to two side-by-side attached dwellings, which will increase the Floor Area Ratio from .24 to .42, 41 where .36 .38 (with the 2% bonus) is allowed, at 143 LINCOLN STREET, Ward 5, NEWTON HIGHLANDS, on land known as SBL 52, 1, 18, containing approximately 11,775 sf of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec 30-24, 30-23, 30-21(b), 30-15(u)(2) of the City of Newton Rev Zoning Ord, 2012.
HEARING CLOSED; APPROVED AS AMENDED 6-0-1 (Harney abstaining)

A public hearing was opened and continued on March 10

- #40-15 CURTIS P. O'HARA, JOHN O'HARA & KARL J. O'HARA, TRUSTEES of the BB&G REALTY TRUST petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND A NONCONFORMING STRUCTURE/USE to construct additions to the northeast side and to the rear of an existing restaurant, which will increase the existing nonconforming Floor Area Ratio and front and side setbacks, to increase the seating from 116 seats to 146 seats, and to waive 11 parking stalls at 95-97 ELM STREET, Ward 3, West Newton, on land known as SBL 33, 13, 11, containing approximately 3,506 sq. ft. of land in a district zoned BUSINESS 1. Ref: 30-24, 30-23, 30-11(d)(9), 30-15 Table 3, 30-19(c)(2)a, 30-19(d)(13), 30-19(m), 30-21(b) of the City of Newton Rev Zoning Ord, 2012.
APPROVED 7-0

Request for Withdrawal without Prejudice:

#476-14 JOHNNY'S LUNCHONETTE/KRASNER METRO BOSTON ASSOC. LP & HKS PROPERTIES petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to extend a NONCONFORMING USE to expand the number of seats in an existing restaurant from 88 to 96 and to waive three parking stalls at 30 LANGLEY ROAD, Ward 6, Newton Centre, on land known as SBL 61, 33, 14 in a district zoned BUSINESS 1. Ref: 30-24, 30-23, 30-21(b), 30-11(d)(9), 30-19(c)(2)a), (d)(13), and (m) of the City of Newton Rev Zoning Ord, 2012.
WITHDRAWAL WITHOUT PREJUDICE APPROVED 7-0

#214-10(7) ALD. HESS-MAHAN, ALBRIGHT, CROSSLEY, BAKER, LAREDO, LIPOF, FULLER requesting a discussion with the Inspectional Services and Planning Departments and New England Development about the as-built condition of Chestnut Hill Square and its apparent lack of conformity with the plans and elevations as approved and conditioned by the Board of Aldermen in special permit #214-10, granted on December 6, 2010.
HELD 7-0

REFERRED TO ZONING & PLANNING COMMITTEE

Monday, March 23, 2015

Present: Ald. Johnson (Chairman), Danberg, Kalis, Hess-Mahan, Sangiolo, Yates, Baker, Leary

#266-14 ALD. BLAZAR, YATES AND DANBERG requesting:

1. to amend Section 22-50 to require that in the event there is a transfer of legal or beneficial ownership of a preferably preserved property during the demolition delay period, the full demolition delay period will restart from the date of the transfer of ownership;
2. and further requesting to amend Section 22-50 to require that in the event a transfer of legal or beneficial ownership of a preferably preserved property occurs after the expiration of a demolition delay period but prior to the issuance of a demolition permit, no demolition permit shall issue until the new owner complies with the procedures of Section 22-50(c)(5).

HELD 8-0

#447-14 ALD. SANGIOLO proposing an ordinance requiring the submission of building plans with applications for full or partial demolitions. [11/13/14 @ 2:03pm]

HELD 8-0

#376-14 PLANNING & DEVELOPMENT DEPARTMENT requesting that **Chapter 30 ZONING** be deleted in its entirety and replaced with the Zoning Reform Phase 1 Zoning Ordinance. [10/22/14 @ 7:48PM]

HELD 8-0

#80-13 THE PLANNING DEPARTMENT requesting update discussions of the zoning reform project. [02/25/13 @ 12:31 PM]

HELD 8-0

REFERRED TO PROGRAMS AND SERVICES COMMITTEE

Wednesday, March 18, 2015

Present: Ald. Sangiolo (Chairman), Baker, Blazar, Hess-Mahan, Rice, Norton, Leary and Kalis

Appointment by the President of the Board

- #66-15 SYDRA SCHNIPPER, 273 Ward Street, Newton Centre, appointed as a member of the NEWTON COMMUNITY EDUCATION COMMISSION for a term to expire April 30, 2017 (60 days 5/15/15) [03/05/15 @ 12:53PM]
APPROVED 6-0 (Kalis and Baker not voting)

Appointment by the President of the Board

- #67-15 PATRICK COSTELLO, 32 Wolcott Street, Newton, appointed as a member of the FARM COMMISSION for a term to expire June 30, 2018 (60 days 5/15/15) [03/09/15 @ 11:31AM]
APPROVED 7-0 (Kalis not voting)

- #9-15 SRDJAN S. NEDELJKOVIC et al. petitioning the Board of Aldermen to expand the area represented by the Newton Highlands Neighborhood Area Council to include areas immediately contiguous with the existing service area of the Newton Highlands Neighborhood Area Council pursuant to Article 9, Section 9-4, of the City of Newton Charter. [12/23/14 @ 12:20 PM]
HEARING CLOSED; APPROVED AS AMENDED 7-0-1 (Sangiolo abstaining)

- #31-15 PROGRAMS & SERVICES COMMITTEE proposing an ordinance to limit the use of leafblowers. [01/26/15 @ 2:20PM]
HELD 8-0

- #8-15 ALD. HESS-MAHAN, NORTON, SANGIOLO AND LEARY requesting discussion with the Law Department and Inspectional Services Department regarding enforcement of the noise ordinance as it pertains to leaf blowers.
NO ACTION NECESSARY 7-0-1 (Sangiolo abstaining)

REFERRED TO PUBLIC SAFETY & TRANSPORTATION COMMITTEE

Wednesday, March 18, 2015

Present: Ald. Ciccone (Chair), Yates, Cote, Fuller, Lipof, Schwartz, Johnson and Harney; absent: Ald. Schwartz; also present: Ald. Baker and Lappin

- #240-12 RECODIFICATION COMMITTEE requesting that **Chapter 19 MOTOR VEHICLES AND TRAFFIC** be amended to determine who has jurisdiction for parking on municipal land, the owning department as described in **Sec. 19-224. Parking prohibited on city grounds.** or the Traffic Council as described in **Sec. 19-26. Authority and role of Traffic Council.**
HELD 7-0

- #236-12 RECODIFICATION COMMITTEE recommending **Sec. 19-175. Angle parking.** of **Chapter 19 MOTOR VEHICLES AND TRAFFIC** be amended by deleting the words “board of aldermen” and inserting in place thereof the words “traffic council” and by inserting after the word “and” the words “the commissioner of public works”.
APPROVED 7-0
- #235-12 RECODIFICATION COMMITTEE recommending that **Sec. 19-113. Pedestrians crossing ways or roadways.** in **Chapter 19 MOTOR VEHICLES AND TRAFFIC** be amended by removing the existing description of a marked crosswalk.
APPROVED 7-0
- #234-12 RECODIFICATION COMMITTEE recommending that the definition of *Speed humps* in **Sec. 19-1.** of **Chapter 19 MOTOR VEHICLES AND TRAFFIC** be amended to make it consistent with current design/practice standards.
HELD 6-0-1, Ald. Yates abstaining
- #233-12 RECODIFICATION COMMITTEE recommending that the definition of *Crosswalk* in **Sec. 19-1.** of **Chapter 19 MOTOR VEHICLES AND TRAFFIC** be amended to define that it is a portion of a roadway clearly indicated for pedestrians crossing with marked lines only.
APPROVED 7-0
- #239-12 RECODIFICATION COMMITTEE requesting a discussion as to whether the increased Tiger Permit Fees in **Chapter 19 MOTOR VEHICLES AND TRAFFIC** and the process established as part of the temporary Tiger program are still valid for the smaller permanent program.
NO ACTION NECESSARY 6-0, Ald. Fuller not voting
- #238-12 RECODIFICATION COMMITTEE requesting a discussion to determine whether Hawk lights should be regulated in **Chapter 19 MOTOR VEHICLES AND TRAFFIC** or in the *Traffic and Parking Regulations*.
NO ACTION NECESSARY 6-0, Ald. Fuller not voting
- #237-12 RECODIFICATION COMMITTEE requesting a discussion relative to amending **Sec. 19-188 Establishment of spaces and installation of parking meters; type of meters; operation and maintenance.** of **Chapter 19 MOTOR VEHICLES AND TRAFFIC** by deleting in paragraph (a) the reference to specific denominations for payment.
NO ACTION NECESSARY 6-0, Ald. Fuller not voting

REFERRED TO PUBLIC FACILITIES COMMITTEE

Wednesday, March 18, 2015

Present: Ald. Crossley (Chair), Albright, Brousal-Glaser, Gentile, Danberg, Laredo, and Lappin;
absent: Ald. Lennon; also present: Ald. Baker, Fuller, Johnson, and Yates

- #37-15 GILLIAN BROWN ISABELLE, 345 Upland Avenue, Newton Highlands
appointed as a member of the CITIZENS COMMISSION ON ENERGY for a
term of office to expire on March 1, 2018. [01-29-15 @ 10:24 AM]

APPROVED 7-0

- #102-06(14) CHESTNUT HILL REALTY, petitioning for Construction of a Common
Sewer and Water Main in LAGRANGE STREET, the proposed sewer will
extend from the existing sewer manhole on Lagrange Street located
between the intersection of Byron Road and Broadlawn Drive easterly
150' ± to a proposed sewer manhole in Lagrange Street and the proposed
water main will extend from the existing service in Lagrange Street
located at the intersection of Broadlawn Drive and Lagrange Street 500' ±
easterly to the Kessler Project site, identified as Section 82, Block 37, Lot
95. The existing dead-end water service at the intersection of Broadlawn
Park and Lagrange Street will be connected to the proposed water main.
(Ward 8) [03/09/15 @ 11:20 AM]

APPROVED 7-0

- #286-13(3) HIS HONOR THE MAYOR requesting authorization to implement roadway
improvements at the intersection of Collins Road and Beacon Street that result in
improved overall function and safety at the intersection. [01/13/15 @ 2:44 PM]

APPROVED 5-0-1 (Laredo recused, Lappin not voting)**REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #470-14 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of
one million dollars (\$1,000,000) from bonded indebtedness for the purpose of
funding the installation of an elevator and other accessibility improvements at the
War Memorial at City Hall. [11/24/14 @ 3:43 PM]

FINANCE APPROVED 7-0**APPROVED 7-0****REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES**

- #455-14 HIS HONOR THE MAYOR recommending amendment to Chapter 29, Section
80 **Sewer/Stormwater use charge.** of the City of Newton Ordinances to create a
storm water rate fee structure based upon square footage of impervious surface
area.

HELD 7-0

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #73-15 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of five hundred thousand dollars from Free Cash to supplement the snow and ice operations budget. [03/06/15 @ 11:40 AM]
FINANCE HELD 6-0 on 03/23/15
APPROVED 5-0 (Gentile and Lappin not voting)
- #72-15 PUBLIC FACILITIES COMMITTEE requesting a discussion with the Administration and Department of Public Works about the extent of damage to the City resulting from the recent extreme winter conditions including roadways, sidewalks, infrastructure, buildings and how the City is preparing to cope with the needed repairs. [03/09/15 @ 4:22 PM]
HELD 5-0 (Gentile and Lappin not voting)
- #48-15 ALD. JOHNSON, SANGIOLO & YATES requesting a discussion with the Commissioner of Public Works regarding: (1) short and long term snow clearing of streets and sidewalks, (2) proactive planning relative to potential issues resulting from melting snow, (3) short term plans for addressing potholes, and (4) how the Department of Public Works will use the data gathered from where potholes need to be filled to guide planning for street repairs. [02/23/15 @ 9:31 AM]
HELD 5-0 (Gentile and Lappin not voting)

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #471-14 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of four hundred thousand dollars (\$400,000) from Free Cash to fund the design, construction, and relocation of modular buildings from Zervas Elementary School to Newton South High School for special education program needs. [11/24/14 @ 3:43 PM]
FINANCE VOTED NO ACTION NECESSARY 6-0 on 03/23/15
NO ACTION NECESSARY 5-0 (Gentile and Lappin not voting)

REFERRED TO FINANCE COMMITTEE

Monday, March 23, 2015

Present: Ald. Gentile (Chairman), Ciccone, Brousal-Glaser, Rice, Blazar, Fuller, and Lappin;
 absent: Ald. Norton; also present: Ald. Crossley

REFERRED TO LAND USE & FINANCE COMMITTEES

- #55-15 COMMUNITY PRESERVATION COMMITTEE recommending the appropriation of five hundred eighty-four thousand twenty-nine dollars (\$584,029) from the Community Preservation Fund to the Planning & Development department for a grant to citizens for Affordable Housing Development in Newton (CAN-DO), to create two units of permanently affordable rental housing at 54 Taft Avenue, West Newton, as described in the proposal submitted in January 2015. [02/17/15 @ 8:57 AM]
LAND USE APPROVED 6-0 on 03/17/15
APPROVED 6-0-1 (Fuller abstaining)

#25-15 ALD. GENTILE requesting a discussion regarding the establishment of an Investment Advisory Committee to be comprised of the Treasurer, Chief of Staff/Chief Financial Officer, Comptroller, Chairman of Finance and three residents of the City of Newton. [01/09/15 @ 1:57 PM]

HELD 7-0

#50-15 HIS HONOR THE MAYOR requesting authorization to appropriate eleven thousand five hundred fifty dollars (\$11,550) from the Energy Stabilization Fund to obtain an Energy solar Consultant to assist the City in developing solar projects on the landfill and several other locations on City properties.

APPROVED 7-0

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#470-14 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of one million dollars (\$1,000,000) from bonded indebtedness for the purpose of funding the installation of an elevator and other accessibility improvements at the War Memorial at City Hall. [11/24/14 @ 3:43 PM]

PUBLIC FACILITIES APPROVED 7-0 on 03-18-15

APPROVED 7-0

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#73-15 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of five hundred thousand dollars (\$500,000) from Free Cash to supplement the snow and ice operations budget. [03/06/15 @ 11:40 AM]

PUBLIC FACILITIES APPROVED 5-0 (Gentile, Lappin not voting on 03-18-15)

HELD 6-0 (Cicccone not voting)

#74-15 HIS HONOR THE MAYOR requesting authorization to transfer and expend the sum of on hundred ninety-five thousand eight hundred seventy-six dollars and forty-one cents (\$195,876.41) for the costs associated with the City's 2015 bond issuance as follows:

Free Cash\$118,040.34

Override Stabilization Fund.....\$77,838.07

APPROVED 6-0 (Cicccone not voting)

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#471-14 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of four hundred thousand dollars (\$400,000) from Free Cash to fund the design, construction, and relocation of modular buildings from Zervas Elementary School to Newton South High School for special education program needs. [11/24/14 @ 3:43 PM]

PUBLIC FACILITIES VOTED NO ACTION NECESSARY 5-0 (Lappin, Gentile not voting on 03-18-15)

NO ACTION NECESSARY 6-0 (Cicccone not voting)

REFERRED TO REAL PROPERTY REUSE COMMITTEE

Tuesday, March 24, 2015

Present: Ald. Albright (Chairman), Ald. Hess-Mahan, Danberg, Fuller, Gentile, Lipof, Crossley, and Leary; also present: Ald. Cote, Harney, Sangiolo, Brousal-Glaser, Norton, and Schwartz

#384-11(6) **ALD. COTE, SANGIOLO, HARNEY, BROUSAL-GLASER, NORTON** requesting (1) that the Board of Aldermen reverse its decision of February 6, 2012 which, in accordance with the recommendation of the Real Property Reuse Committee, declared 70 Crescent Street with the exception of the piece designated as the Reverend Ford Playground unnecessary for all municipal use, and return the property at 70 Crescent Street to the Parks & Recreation Department (2) that His Honor the Mayor and the Parks & Recreation Department work with a *70 Crescent Street Committee* to establish a memorial park dedicated to those residents of Newton and the state as a whole who lost their property and their way of life to the construction of the Massachusetts Turnpike.

DENIED 7-0-1 (Leary abstaining)

#384-11(4) **JOINT ADVISORY PLANNING GROUP and PLANNING & DEVELOPMENT DEPARTMENT** filing their separate reports pursuant to Ordinance Sec. 2-7(2)b) identifying alternatives for the future use of the former Parks & Recreation site at 70 Crescent Street, Auburndale, which was declared surplus by the Board of Aldermen on February 6, 2012.

HELD 8-0

#287-11(4) **JOINT ADVISORY PLANNING GROUP and PLANNING & DEVELOPMENT DEPARTMENT** filing their separate reports pursuant to Ordinance Sec. 2-7(2)b) identifying alternatives for the future use of the former Newton Centre Library/Health Department building at 1294 Centre Street, Newton Centre, which was declared surplus by the Board of Aldermen on March 6, 2012.

HELD 8-0

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, John Lojek, at least two days in advance of the meeting: jlojek@newtonma.gov or 617-796-1145. For Telecommunications Relay Service dial 711.